|  | Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Checklist** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attached is my completed State Nomination application form, including: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Copy of passport bio-data page | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Supporting evidence for any assets claimed in the Statement of Assets and Liabilities | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Completed form 956 (if an agent is being used) | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Detailed curriculum vitae outlining business and investment history, including periods of business and investment activity, key responsibilities and brief description of businesses and investments | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Completed Statement of Assets and Liabilities. | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Evidence of assets and liabilities | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Evidence of business ownership | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Copies of the business’s financial statements for two (2) of the last four (4) years | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Detailed business plan or proposal for business activity | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| Statement outlining substantial economic benefit of the proposed business to the Northern Territory | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| **Applicant Declaration** | | | | | | | | | | | | | | | | | | | | | | | | | |
| I declare that:   * All of the information contained in my application is correct; * I have assessed myself against the Department of Immigration and Border Protection Subclass 132 visa criteria and believe I meet all the requirements; * I will contact the Department of Trade, Business and Innovation upon settling in the Northern Territory to advise:   + confirmed business activities   + address and contact details; * I have accumulated assets through legal means and do not have a history of business or investment activities not acceptable to the general Australian public; and * I will participate in surveys and research undertaken by the Department of Trade, Business and Innovation. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Applicant | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Signature of Applicant | | | |  | | | | | | | | | | Date  (dd/mm/yyyy) | | | | | |  | | | | | |
| **Migration Agent Declaration (if applicable)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| As the appointed migration agent for the above named applicant I declare that   * to the best of my knowledge the information contained in the application is correct; * I have assessed the applicant against the Department of Immigration and Border Protection Subclass 132 visa criteria and believe he / she meets all the requirements; and * the applicant has read and understands the content of this application. | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Migration Agent | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Signature of Migration Agent | | | | |  | | | | | | | | | Date (dd/mm/yyyy) | | | | | |  | | | | | |
| **Please send your application to:**  Postal Address Migration NT Department of Trade, Business and Innovation GPO Box 9988  Darwin NT 0807  Courier Address 76 The Esplanade Development House Darwin NT 0800  Email for electronic application [migration@nt.gov.au](mailto:migration@nt.gov.au) | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Personal Information** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family name | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Given names | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Gender | | | Male | | | | | Yes / No | | | Female | | | | | | | | | | Yes / No | | | | |
| Date of birth (dd/mm/yyyy) | | | | |  | | | | | | | | | | Age | | | |  | | | | | | |
| Passport number | | |  | | | | | | | | Country of issue | | | | | | | |  | | | | | | |
| Date of issue of passport (dd/mm/yyyy) | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Details of any Australia visa held | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Please attach copy of passport bio page and Australian visa label (if applicable). | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of dependants | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Applicant’s address | | |  | | | | | | | | | | | | Post code | | | |  | | | | | | |
| Telephone | |  | | | | | | Facsimile | | | |  | | | | | | | | | | | | | |
| Mobile | |  | | | | | | Email | | | |  | | | | | | | | | | | | | |
| English language ability | | | |  | | | | | | | | | | | | | | | | | | | | | |
| Please attach copy of your recent IELTS test result. | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Migration Agent Information** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Have you applied for nomination from any other Australian State or Territory Government? | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | |
| Name of State or Territory Government  (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Are you using the services of a migration agent? | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | |
| Please attach completed form 956 (if applicable). | | | | | | | | | | | | | | | | | | | | | | | | | |
| Migration agent name (if applicable) | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Business name (if applicable) | | | | | | |  | | | | | | | | | | | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | Post code | | | |  | | | | | | |
| Telephone | |  | | | | | | Facsimile | | | |  | | | | | | | | | | | | | |
| Mobile | |  | | | | | | Email | | | |  | | | | | | | | | | | | | |
| **Statement of Assets and Liabilities** | | | | | | | | | | | | | | | | | | | | | | | | | |
| You are required to demonstrate you have net assets greater than AU$1.5 million. **Note:** Currency must be in Australian Dollars <http://www.oanda.com/currency/converter/>  Please tick any assets or liabilities currently in the Northern Territory | | | | | | | | | | | | | | | | | | | | | | | | | |
| Most recent Fiscal Year | | | | | | | | | | | | | | | | | | | | | | | | | |
| Asset | | | | | | | Value AU$ | | | Liabilities | | | | | | | | | | | | | | Value AU$ | |
| Family Home | | | | | | |  | | | Home Mortgage | | | | | | | | | | | | | |  | |
| Investment Property | | | | | | |  | | | Investment Loan | | | | | | | | | | | | | |  | |
| Household Contents | | | | | | |  | | | Personal Loan | | | | | | | | | | | | | |  | |
| Motor Vehicle | | | | | | |  | | | Other Loans | | | | | | | | | | | | | |  | |
| Net Assets in Business | | | | | | |  | | | Other (Please List) | | | | | | | | | | | | | |  | |
| Superannuation | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| Cash at Bank | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| Term Deposits | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| Shares | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| Managed Investments | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| Other (Please List) | | | | | | |  | | |  | | | | | | | | | | | | | |  | |
| **Total Assets** | | | | | | |  | | | **Total Liabilities** | | | | | | | | | | | | | |  | |
| **Net Assets** | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **Business Talent (subclass 132) visa** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicants need to demonstrate to the Department of Trade, Business and Innovation they meet the Australian Government criteria for the visa they are applying for. Supporting documentation must be attached where indicated. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Demonstrate that you have an overall successful business career (in detail). Please attach a detailed curriculum vitae outlining business and employment history, including periods of business activity / employment, ownership interest level, key responsibilities and brief description of businesses.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Management role and responsibilities in your nominated business(es) | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Number of staff employed (full time equivalent) | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **Complete questions 2 – 4 if applying under the Significant Business History Stream OR question 5 if applying under the Venture Capital Entrepreneur Stream** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Provide turnover figures and your ownership interest for your business for two (2) of the last four (4) years. Note: you must have achieved turnover of at least AU$3,000,000 in each fiscal year and you can nominate up to two Main Businesses. Amounts must be in Australian dollars. You must use the historical exchange rate for each fiscal year nominated below.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financial Year | | | | | | Turnover (AU$) | | | | | | | | | | Ownership interest (%) | | | | | | | | | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | | | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | | | |
| 1. **For at least two (2) of the four (4) fiscal years immediately prior to your application, you (and if applicable your spouse together) have net assets in a business of at least AU$400,000 and an ownership interest in the business of at least 30 per cent, or at least 10 per cent if the business is a publicly listed company. Provide the value of your net assets in business for two (2) of the last four (4) years. Amounts must be in Australian dollars. You must use the historical exchange rate for each fiscal year nominated below.** | | | | | | | | | | | | | | | | | | | | | | | | | |
| Financial Year | | | | | | **Assets (AU$)** | | | | | | | | | | Ownership interest (%) | | | | | | | | | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | | | |
|  | | | | | |  | | | | | | | | | |  | | | | | | | | | |
| Please attach financial statements your business for two (2) of the last four (4) years and evidence of ownership interest. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Name of your business(es), description of business activities and management role and responsibilities in your nominated business(es)** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Notable achievements in your business career (e.g. growth, profitability, major contracts)** | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 1. **Amount of Venture Capital Funding you have sourced** | | | | | | | | | | | | | | | | |  | | | | | | | | |
| Provide details of the Australian company you have sourced these funds from. Note: The company must be a member of the Australia Venture Capital Association Limited (AVCAL) | | | | | | | |  | | | | | | | | | | | | | | | | | |
| **Proposed business activities** | | | | | | | | | | | | | | | | | | | | | | | | | |
| You must have a realistic commitment to establish or participate in a qualifying business in the Northern Territory and maintain a substantial ownership interest and direct and continuous involvement in the management of that business. Please indicate **one** (1) of the following: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Details of the proposed business in the Northern Territory are as follows: | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | |
| Details of the existing business in the Northern Territory are as follows: | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | |
| Name of business(es) if known | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Business structure (company, partnership, sole trader, trust) if known | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Location (Suburb / Region) if known | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Business(es) will be | | | | | Purchased | | | | Yes / No | | | | Newly established | | | | | | | | | | Yes / No | | |
| Ownership interest | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Description of proposed business(es) | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Will you develop export markets? Describe the goods and / or services | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount you will invest to purchase or establish the business(es) | | | | | | | | | | | | | | | | | |  | | | | | | | |
| If purchasing an existing business, the number of full time equivalent jobs to be maintained | | | | | | | | | | | | | | | | | |  | | | | | | | |
| If purchasing an existing business, the number of full time equivalent jobs to be created within two (2) years of visa grant | | | | | | | | | | | | | | | | | |  | | | | | | | |
| If establishing a new business, the number of new full time equivalent jobs to be created within two (2) years of visa grant | | | | | | | | | | | | | | | | | |  | | | | | | | |
| Please attach a detailed statement outlining the benefit to the Northern Territory of your proposed business (es). | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional information | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |
| End of form | | | | | | | | | | | | | | | | | | | | | | | | | |